## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117158

Date: September 12, 2003

## MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SERVICE PROCESSOR, SERVICE PROCESSING SYSTEM AND SOURCE DATA

STORING METHOD FOR SERVICE PROCESSING SYSTEM

Hiroshi IIDA

| By (In      | ventors):   |
|-------------|---|
| $\boxtimes$ | Formal drawings (Figs. 1-11; 10 sheets) are attached.   |
| <b>5</b> 7  | Use Figure for front page of Publication.   |
|             | A Declaration and Power of Attorney is filed herewith.  |
|             | This application claims benefit of Provisional Application No. filed  |
| <u></u>     | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)                |
| $\boxtimes$ | This patent application is assigned to FUJI XEROX CO., LTD.   |
|             | The executed Assignment is filed herewith.  |
|             | An Information Disclosure Statement is filed herewith.  |
|             | Entitlement to small entity status is hereby asserted.  |
|             | A Preliminary Amendment is filed herewith.  |
|             | Priority of foreign application No. 2003-081199 filed March 24, 2003 in Japan is claimed (35 U.S.C. §119).              |
|             | A certified copy of the above corresponding foreign application(s) is filed herewith.                                   |
|             | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that |
| ш           | the invention disclosed in this application has not been and will not be the subject of an application filed in another |
|             | country, or under a multilateral international agreement, that requires publication at eighteen months after filing.    |
| $\square$   | The filing for is calculated below:   |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED | NO. EXTRA |  |  |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE                             |           |           |  |  |
| TOTAL CLAIMS                          | 17 - 20   | = 0*      |  |  |
| INDEP CLAIMS                          | 4 - 3     | = 1*      |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |

\* If the difference is less than zero, enter "0".

| SMALL ENTITY |        |           |  |  |  |
|--------------|--------|-----------|--|--|--|
| RATE         | FEE    | <u>OR</u> |  |  |  |
|              | \$ 375 | <u>OR</u> |  |  |  |
| x 9=         | \$     | <u>OR</u> |  |  |  |
| x 42 =       | \$     | <u>OR</u> |  |  |  |
| + 140 =      | \$     | <u>OR</u> |  |  |  |
| TOTAL        | \$     | <u>OR</u> |  |  |  |

OTHER THAN A **SMALL ENTITY** 

| RATE  | FEE    |  |
|-------|--------|--|
|       | \$ 750 |  |
| x 18  | \$     |  |
| x 84  | \$ 84  |  |
| + 280 | \$     |  |
| TOTAL | \$ 834 |  |

Check No. 146212 in the amount of \$834.00 to cover the filing fee is attached. Except as otherwise noted herein, •🖾 the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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